3RD TERM SCHEME OF WORK ROR JSS 2 2019/ 2020 SESSION WEEK: TOPIC

- 1. The Passion of Christ: The Triumphant Entry of Jesus
- 2. The Cleansing of the Temple
- 3. The Last Supper / the Betrayer and the Arrest of Jesus.
- 4. The Death and Burial of Jesus: The Trials of Jesus/Peter Denial
- 5. The Crucifixion of Jesus
- 6. Mid-Term Test/ The Crucifixion of Jesus
- 7. Mid Term Break
- 8. The Burial & Resurrection of Jesus
- 9. The Appearances of Jesus Christ
- 10. The Great Commission
- 11. Revision
- 12. Examination

JSS 2 CRK Note 1st Week (Miss Rose)

The Passion of Christ

The Triumphant Entry of Jesus to the Jerusalem (Matt 21: 1-11)

Jesus left Galilee for Jerusalem to continue His ministry, and they passed through Samaria and Jericho to Bethpage. At Bethpage Jesus sent two of his disciples to Bethany to go and bring a colt of an ass that had been tied down. He said if they were asked why they were losing the ass, they should tell them that the Lord is in need of it.

The disciples went as they were sent and brought the colt to Jesus. The disciples and the people spread their garments on the colt for Jesus to sit while some spread the palm fronds on the road to pay homage. Jesus rode triumphantly into Jerusalem. The people were shouting: "Hosanna in the highest......" The Pharisees asked Jesus to silence the crowd but he told them that if those people were silence, stones would praise him.

Significance:

- 1. Horse signifies peace and Colt of an ass signifies peace.
- 2. The triumphant entry signifies that Jesus is the Prince or Messiah of Peace.
- 3. Christians celebrate the triumphant entry of Jesus into Jerusalem as Palm Sunday.

JSS 2 CRK NOTE 2ND WEEK (Miss Rose)

THE CLEASING OF THE TEMPLE (MATT 21:12-17)

Jesus went straight to the temple and he met those that were buying and selling. He drove away all that were buying and selling in the temple. He overturned the tables of the money-changers and the seats of those who sold pigeons. Jesus said to them "My house shall be called a house of prayer" but you make it a den of robbers.

As Jesus was there, they brought the blind and the lame to him and he healed them. The priest and the scribes saw this wonderful things and how the children were shouting: "Hosanna to the son of David" and they were angry. They told him to quiet the children and Jesus said to them: "Out of the mouth of babies and sucklings, you have brought perfect praise" When he left the temple, he went to Bethany.

RELIGIOUS AND MORAL LESSON

- 1. We learn that the house of God must not be turned to a selling place.
- 2. We must speak boldly against anyone that is involving in buying and selling in the house of God.
- 3. We learnt that God accept the prayer and praise of the little children.

JSS 2 CRK NOTE 3RD WEEK

The Last Supper (Matt 26: 17-30)

- Jesus celebrated the last Supper with his disciples at night to mark the Passover feast.
- 2. He sent his disciples to go and prepare the Upper Room in Jerusalem for the last Supper
- 3. They were to buy: (i) a year old lamb (ii) unleavened bread (bread without yeast) (iii) bitter herbs and (iv) wine.
- 4. Jesus announced his betrayer.
- 5. His disciples were sorrowful and ask who the one was out of them and he told them.
- 6. He announced the punishment for the traitor.
- 7. He shared bread with them and said it represented his body.
- 8. He also shared wine with them which represented blood of a new covenant and forgiveness of sin.
- 9. After the last Supper, they sang a hymn and left for the Mount Olives.

Significance:

1. Bread signifies the body of Jesus

- 2. Wine signifies the blood of the new covenant
- 3. The last Supper of Jesus signifies the liberation of all believers from sin
- 4. Christians today celebrate Last Supper as Holy Communion or Eucharist